## CERTIFICATE

State of Kansas Special District

2011

Attachment 1

To the Clerk of Sedgwick County Fire District No. 1, State of Kansas We, the undersigned, officers of

## Sedgwick County Fire District No. 1

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year 2011; and
(3) the Amount(s) of 2010 Ad Valorem Tax are within statutory limitations.

| •                                       |               |       |                           | 2011 Adopted Budget |                             |
|---|---------------|-------|---------------------------|---------------------|-----------------------------|
|   |               | Page  |                           | Amount of 2010      | County Clerk's              |
| Table of Contents:                      |               | No.   | Expenditures              | Ad Valorem Tax      | Use Only                    |
| Computation to Determine Limit for      | or 2011       | 2     |                           |                     | ;                           |
| Allocation Veh Taxes, Slider & Ne       | eigh Revital  | . 3   | ]                         |                     |                             |
| Schedule of Transfers                   |               | 4     |                           |                     |                             |
| Statement of Indebtedness               |               | 5     |                           |                     |                             |
| Statement of Lease-Purchases            |               | 6     |                           |                     |                             |
| Fund                                    | <u>K.S.A.</u> |       |                           |                     |                             |
| Fire Dist. No. 1 General Fund           | 19-3606       | 7     | 16,664,981                | 14,240,940          |                             |
| Debt Service                            | 19-36011Ъ     | 8     |                           |                     |                             |
| Special Revenue - Non-Property          | Tax Supported | Funds | ·                         |                     | ·                           |
| Fire District Research & Dev.           |               | 9     | 37,439                    |                     |                             |
| Federal/State Assistance Funds          | •             |       |                           |                     |                             |
| Fire District-Grants                    |               | 9     |                           |                     |                             |
|   | -             |       |                           |                     |                             |
| Totals                                  | •             | xxxxx | 16,702,420                | 14,240,940          | Nye .                       |
| Budget Summary                          |               | 10    |                           |                     |                             |
|   |               |       |                           |                     | County Clerk's Use Only     |
| Neighborhood Revitalization Reba        | ite           | 11    | Is a Resolution required? | ) No                |                             |
| Resolution                              |               |       |                           | 1/()                | November 1st Valuation      |
| State Use Only                          |               |       | •                         | Xay Harris          |                             |
| Received                                | Assisted by:  |       |                           | KARL PETERJOHN Ch   | airman Third District       |
|   |               |       |                           | **                  |                             |
| Reviewed by                             |               |       |                           | CWENT WELCHINGED C  | hair Pro Tem Fifth District |
| Follow-up: Yes No No                    | Address:      |       | •                         | GWEN WELSHIMER, C   | nair Pro Tem Film District  |
| المائين المستنب                         | -             |       |                           | David Miln          | ent 1                       |
| Attest: HUQUSTI,                        | 2010          |       |                           | DAVID M. UNRUH, Cor | mmissioner First District   |
| Karen 1. Baily                          | 7             |       |                           | Oin E               | Noah                        |
| County Clerk                            |               |       | -                         | TIM R. NORTON, Comm | nissioner Second District   |
| , |               |       |                           | 120 1               | _                           |
|   |               |       |                           | KUX/JOYES           | <b>&gt;</b> 1               |
| # · *                                   |               |       |                           | KELLY BARKS, Commi  | ssioner Fourth District     |

14,386,345

## Computation to Determine Limit for 2011 Amount of Levy Total Tax Levy Amount in 2010 Budget Debt Service Levy in 2010 Budget 13,814,313 Tax Levy Excluding Debt Service 2010 Valuation Information for Valuation Adjustments: 17,492,097 New Improvements for 2010: Increase in Personal Property for 2010: 5a. Personal Property 2010 147,677,385 5b. Personal Property 2009 136,622,813 11,054,572 5c. Increase in Personal Property (5a minus 5b) (Use Only if > 0) Valuation of Property that has Changed in Use during 2010: 2,365,148 Total Valuation Adjustment (Sum of 4, 5c, and 6) 30,911,817 Total Estimated Valuation July 1,2010 777,418,563 Total Valuation less Valuation Adjustment (8 minus 7) 746,506,746 0.04141 10. Factor for Increase (7 divided by 9) 572,032 11. Amount of Increase (10 times 3) 14,386,345 12. Maximum Tax Levy, excluding debt service, without a Resolution (3 plus 11) 13. Debt Service Levy in this 2011 Budget

If the 2011 budget includes tax levies exceeding the total on line 14, you must adopt a resolution to exceed this limit and attach a copy to this budget.

14. Maximum levy, including debt service, without a Resolution (12 plus 13)

## Allocation of Motor, Recreational, 16/20M Vehicle Taxes & Slider

|                                       | Budget Tax Levy Amount |           | Allocation                            | for Year 2011 |                   |
|---------------------------------------|------------------------|-----------|---------------------------------------|---------------|-------------------|
| 2010 Budgeted Funds                   | for 2010               | MVT       | RVT                                   | 16/20M Veh    | Slider            |
| Fire Dist. No. 1 General F            | 13,814,313             | 1,481,492 | 28,330                                | 16,024        | 0                 |
| Debt Service                          |                        |           | _                                     |               |                   |
| 0                                     |                        |           |                                       |               |                   |
|                                       |                        |           |                                       |               |                   |
| <u> </u>                              |                        |           | · · · · · · · · · · · · · · · · · · · |               |                   |
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| · · · · · · · · · · · · · · · · · · · |                        |           |                                       |               |                   |
|                                       |                        |           | •                                     |               |                   |
| TO THE T                              | 12.014.212             | 1.401.402 | 00 220                                | 16.004        |                   |
| TOTAL                                 | 13,814,313             | 1,481,492 | 28,330                                | 16,024        | 0                 |
| County Treas Motor Vehi               | cle Estimate           | 1,481,492 |                                       |               |                   |
| County Treasurers Recrea              | tional Vehicle Esti    | imate     | 28,330                                |               | •                 |

|                                |                        | Slider Factor |         | 0.00000 |
|--------------------------------|------------------------|---------------|---------|---------|
|                                | 16/20M Vehi            | cle Factor    | 0.00116 |         |
| Recre                          | ational Vehicle Factor | 0.00205       | -       |         |
| Motor Vehicle Factor           | 0.10724                | -             |         |         |
| County Treasurers Slider Estim | ate                    | •             |         | 0       |
| County Treasurers 16/20M Veh   | nicle Estimate         |               | 16,024  |         |
| County Treasurers Recreational | Vehicle Estimate       | 28,330        | -       | •       |
| County Treas Motor Vehicle Es  | stimate 1,481,492      | -             |         |         |

## Schedule of Transfers

| Fund<br>Transferred<br>From: | Fund<br>Transferred<br>To: | Actual<br>Amount for<br>2009 | Current<br>Amount for<br>2010 | Proposed<br>Amount for<br>2011 | Transfers Authorized by Statute |
|------------------------------|----------------------------|------------------------------|-------------------------------|--------------------------------|---------------------------------|
| Fire District General        | Fire Dist. Special Equip.  | 1,222,196                    | _                             |                                | 19-3612c                        |
| Fire Dist. Special Equip.    | Fire District General      | 416                          |                               |                                | 19-3612c                        |
|                              |                            |                              |                               | <u> </u>                       |                                 |
|                              |                            |                              | - tul-PTC .                   | 44                             |                                 |
|                              | -                          |                              |                               |                                |                                 |
|                              |                            |                              |                               |                                |                                 |
|                              |                            |                              |                               |                                |                                 |
|                              |                            |                              |                               |                                |                                 |
|                              |                            |                              |                               |                                | -                               |
|                              |                            |                              |                               |                                |                                 |
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|                              |                            |                              |                               |                                |                                 |
|                              |                            |                              |                               |                                |                                 |
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|                              |                            |                              |                               |                                |                                 |
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|                              |                            |                              |                               |                                |                                 |
|                              |                            |                              |                               |                                |                                 |
|                              |                            |                              |                               |                                | <u> </u>                        |
|                              |                            |                              |                               |                                |                                 |
|                              |                            |                              |                               |                                |                                 |
|                              |                            |                              |                               |                                |                                 |
|                              |                            |                              |                               |                                |                                 |
|                              |                            |                              |                               |                                |                                 |
|                              |                            |                              |                               |                                |                                 |
|                              |                            |                              |                               |                                |                                 |
|                              |                            |                              |                               |                                |                                 |
|                              |                            |                              |                               |                                |                                 |
|                              |                            | -                            |                               |                                |                                 |
|                              |                            |                              |                               |                                |                                 |
|                              | Total                      | 1,222,612                    | 0                             | (                              | <u>)</u>                        |
|                              | Adjustments                |                              |                               |                                |                                 |
|                              | Adjusted Totals            | 1,222,612                    | 0                             | . (                            | )                               |

1 Outlines transfers to a non-budgeted fund in which only the 2009 actuals are required to be shown.

Note: Adjustments are only required if the transfer expenditure is not shown in the Budget Summary total.

## Sedgwick County Fire District No. 1

## STATEMENT OF INDEBTEDNESS

|                     | of    | of         | Rate | Amount | Beginning Amount Outstanding |        | Date Duc  | Anot<br>20 | Amount Due<br>2010 | 20       | 2011      |
|---------------------|-------|------------|------|--------|------------------------------|--------|-----------|------------|--------------------|----------|-----------|
|                     | Issue | Retirement | %    |        | Jan 1,2010                   | Intere | Principal | Interest   | Principal          | Interest | Principal |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
|                     |       |            |      |        |                              |        |           |            |                    |          | -         |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
|                     | 4     |            |      |        | -                            |        |           |            |                    |          | i         |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
| Total G.O. Bonds    |       |            |      |        | 0                            |        |           | 0          | 0                  | 0        | 0         |
| Revenue Bonds:      |       |            |      |        |                              |        | :         |            |                    |          |           |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
| Total Revenue Bonds |       |            |      |        | 0                            |        |           | 0          | 0                  | 0        | 0         |
| Other:              |       |            |      |        |                              |        |           |            |                    |          |           |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
|                     |       |            |      |        |                              |        |           |            |                    |          |           |
|                     |       |            |      |        |                              |        | :         | ļ          |                    |          |           |
| Total Other         |       |            |      |        | 0.                           |        |           | 0          | 0                  | 0        | 0         |
| Total Indebtedness  |       |            |      |        |                              |        |           | =          | •                  |          | =         |

# STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\*

| •                           |           |          | -        | iotal                 |            | •        |          |
|-----------------------------|-----------|----------|----------|-----------------------|------------|----------|----------|
|                             |           | Term of  | Interest | Amount                | Principal  | Payments | Payments |
|                             | Contract  | Contract | Rate     | Financed              | Balance Ón | Due      | Due      |
| tem Purchased               | Date      | (Months) | %        | (Beginning Principal) | Jan 1,2010 | 2010     |          |
| ierce Pumper                | 3/6/2003  | 96       | 3.73     | 212,212               | 44,670     | 29,504   | 15,166   |
| ierce Tenders               | 4/7/2004  | 96       | 3.67     | 395,062               | 135,505    | 52,728   | 54,681   |
| Pierce Heavy Rescue Vehicle | 8/31/2004 | 96       | 4.01     | 328,692               | 135,646    | 43,433   | 45,192   |
| ierce Fire Truck            | 12/6/2004 |          | 4.03     | 204,445               | 83,521     | 26,737   | 27,825   |
| uint - Fire Trucks          | 6/5/2007  | 96       | 4.05     | 1,658,000             | 1,195,758  | 198,267  | 206,378  |
| - Fumpers                   | 5/17/2010 | 78       | 3.78     | 1,267,588             | 1,267,588  | 82,020   | 164,151  |
|                             |           |          |          |                       |            |          |          |
| - Adjoint Control           |           |          |          |                       |            |          |          |
|                             |           |          |          |                       |            |          |          |
| date process                |           | ,        |          |                       |            |          |          |
|                             |           |          |          |                       |            |          |          |
|                             |           |          |          |                       |            |          |          |
|                             |           |          |          |                       |            |          |          |
|                             |           |          |          |                       |            | ,        |          |
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|                             |           |          |          |                       |            | *        |          |
|                             |           |          |          |                       |            |          |          |
|                             |           |          |          |                       |            |          |          |
|                             |           |          |          |                       |            |          |          |
| a American April 1945       |           |          |          |                       |            |          |          |
|                             |           |          |          |                       |            |          |          |
|                             |           |          |          |                       |            |          |          |
| 1,447                       |           |          |          |                       |            |          |          |
|                             |           |          |          |                       |            | -        |          |
|                             |           |          |          | 1                     |            |          |          |
|                             |           |          |          |                       |            |          |          |
|                             |           |          |          |                       |            |          |          |
| Fotals                      |           |          |          |                       | 2,862,688  | 432,689  | 513,393  |

<sup>\*\*\*</sup>If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

## FUND PAGE - ROAD

| Adopted Budget Fire Dist. No. 1 General Fund  | Prior Year Actual 2009 | Current Year Estimate<br>2010 | Proposed Budget Year<br>2011            |
|---|------------------------|-------------------------------|---|
| Unencumbered Cash Balance Jan 1   | 1,766,020              |                               |   |
| Receipts:   | -,,                    |                               | -,,                                     |
| TAXES   | ,                      | , ,                           |   |
| Ad Valorem Tax  | 13,168,708             | 13 272 993                    | xxxxxxxxxxxxxxx                         |
| Delinquent Tax  | 249,399                |                               |   |
| Motor Vehicle Tax   | 1,499,507              | 1,490,363                     |   |
| Recreational Vehicle Tax  | 28,847                 |                               |   |
| 16/20 M Vehicle Tax   | 16,166                 |                               |   |
| REFUNDING WARRANTS  | -10,867                |                               |   |
| MV RNTL EXCISE TAX  | 7,597                  | 16,487                        | 7,965                                   |
| LICENSES & PERMITS  | 1,371                  | 10,467                        | 7,900                                   |
| MISC NON-BUS LIC/PER  | 7,685                  | 9,393                         | 7.020                                   |
| I a second to the second to | 7,083                  | 9,393                         | . 7,839                                 |
| INTERGOVERNMENTAL   |                        |                               | 0.000                                   |
| CITY of WICHITA CONT  | 0                      | 0                             | 9,000                                   |
| CHARGES FOR SERVICE   | 50.500                 | 60.141                        | 0.7.05                                  |
| INSPECTION FEES   | 58,590                 | 60,141                        | 35,857                                  |
| BUILDING RENTALS  | 0                      | 32                            | (                                       |
| MISC CHARGES FOR SER  | 62,591                 | 90,411                        | 133,771                                 |
| MISCELLANEOUS   |                        |                               |   |
| AUCTION PROCEEDS  | 10,482                 | 0,                            |   |
| REFUNDS   | 7,270                  |                               | 7,416                                   |
| MISC. REVENUE   | 15,995                 | 9,799                         | 16,316                                  |
| REIMBURSEMENTS  |                        |                               |   |
| TRAVEL REIMBURSEMENT  | 1,035                  | 0                             | 1,050                                   |
| MISC. REIMBURSEMENT   | 120                    | 184                           | 12:                                     |
| USE OF MONEY & PROPERTY   | -                      |                               |   |
| INVESTMENT INCOME   | 9,613                  | 26,800                        | 17,68                                   |
| OTHER   |                        |                               |   |
| TRNSF IN - FIRE DIST. SPECIAL EQUIPMENT   | 416                    | 0                             | (                                       |
| PROCEEDS CAP ASSET D  | 529,046                |                               |   |
| Does miscellaneous exceed 10% of Total Receipts   | 1                      |                               |   |
| Total Receipts  | 15,662,200             | 15,200,914                    | 2,012,130                               |
| Resources Available:  | 17,428,220             |                               |   |
| Expenditures:   | 17,120,220             | 11,000,100                    | 5,7 10,010                              |
| PERSONNEL   | 11,583,704             | 12,401,425                    | 13,736,71                               |
| CONTRACTUALS  | 1,033,288              |                               |   |
| DEBT SERVICE  | 411,104                |                               |   |
| COMMODITIES   | 721,890                |                               |   |
| CAPITAL IMPROVEMENTS  | 490                    |                               | -                                       |
| CAPITAL EQUIPMENT   | 271,302                |                               | 100,000                                 |
| INTERFUND TRANSFER TO FIRE DIST. SPECIAL EQUI   |                        | I                             | 100,000                                 |
|   | 1,222,190              | U                             |   |
| Does miscellaneous exceed 10% of Total Expenditure  | 15 242 072             | 15 (55 050                    | 16 664 00                               |
| Total Expenditures  | 15,243,973             |                               |   |
| Unencumbered Cash Balance Dec 31  | 2,184,246              |                               | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 2009/2010 Budget Authority Amount: 15,431,885   | 15,657,272             | Non-Appr Bal                  |   |
| Violation of Budget Law for 2009/2010: No   | <u>No</u>              | ot Exp/Non-Appr Bal           |   |
| Possible Cash Violation for 2009: No  |                        | Tax Required                  |   |
|   |                        | l Comp Rate: 4.000%           |   |
| Page No.  | •                      | 2010 Ad Valorem Tax           | 14,240,94                               |

Page No. 7

## FUND PAGE

| Adopted Budget                                     | Prior Year Actual | Current Year Estimate | Proposed Budget Year |
|--|-------------------|-----------------------|----------------------|
| Debt Service                                       | 2009              | 2010                  | 2011                 |
| Unencumbered Cash Balance Jan 1                    | 25,785            | 25,783                | 25,783               |
| Receipts:  |                   |                       |                      |
| TAXES  |                   |                       |                      |
| Ad Valorem Tax                                     | 0                 | . 0                   | XXXXXXXXXXXXXX       |
| Delinquent Tax                                     | 4                 | 0                     | 0                    |
| Motor Vehicle Tax                                  | 0                 | . 0                   |                      |
| Recreational Vehicle Tax                           | 0                 | 0                     |                      |
| 16/20M Vehicle Tax                                 | 0                 | 0                     |                      |
| REFUNDING WARRANTS                                 | -7                | 0                     |                      |
| Does miscellaneous exceed 10% of Total Receipts    |                   |                       |                      |
| Total Receipts                                     | -2                | 0                     | 0                    |
| Resources Available:                               | 25,783            | 25,783                | 25,783               |
| Expenditures:                                      |                   |                       |                      |
| PERSONNEL  | 0                 | 0                     | 0                    |
| CONTRACTUALS                                       | 0                 | 0                     | 0                    |
| DEBT SERVICE                                       | 0                 | 0                     | 0                    |
| COMMODITIES  | 0                 | 0                     | 0                    |
| CAPITAL IMPROVEMENTS                               | 0                 | 0                     | 0                    |
| CAPITAL EQUIPMENT                                  | 0                 | 0                     | 0                    |
| INTERFUND TRANSFER                                 | 0                 | 0                     | 0                    |
| Does miscellaneous exceed 10% of Total Expenditure |                   |                       |                      |
| Total Expenditures                                 | 0                 | 0                     | 0                    |
| Unencumbered Cash Balance Dec 31                   | 25,783            | 25,783                | XXXXXXXXXXXXXXX      |
| 2009/2010 Budget Authority Amount: 0               | 0                 | Non-Appr Bal          | 0                    |
| Violation of Budget Law for 2009/2010:             | <u>No</u>         | Tot Exp/Non-Appr Bal  | 0                    |
| Possible Cash Violation for 2009:                  | <del></del>       | Tax Required          |                      |
|  | De                | el Comp Rate: 4.000%  |                      |
|  | Amount of         | 2010 Ad Valorem Tax   | 0                    |

Page No. 8

## FUND PAGE FOR FUNDS WITH NO TAX LEVY

| Adopted Budget                                     | Prior Year Actual | Current Year Estimate | Proposed Budget Year |
|--|-------------------|-----------------------|----------------------|
| Fire District Research & Dev.                      | 2009              | 2010                  | 2011                 |
| Unencumbered Cash Balance Jan 1                    | 83,715            | 84,354                | 84,354               |
| Receipts:  | •                 |                       |                      |
| MISCELLANEOUS                                      |                   |                       |                      |
| DONATIONS  | 34,051            | 32,663                | 37,330               |
| REIMBURSEMENTS                                     |                   |                       |                      |
| TRAVEL REIMBURSEMENT                               | 1,062             | 0                     | 0                    |
| USE OF MONEY & PROPERTY                            |                   |                       | -                    |
| INVESTMENT INCOME                                  | 118               | 0                     | 91                   |
| Does miscellaneous exceed 10% of Total Receipts    |                   |                       |                      |
| Total Receipts                                     | 35,231            | 32,663                | 37,421               |
| Resources Available:                               | 118,946           | 117,017               | 121,775              |
| Expenditures:                                      |                   |                       |                      |
| PERSONNEL  | 25,203            | 24,779                | 26,997               |
| CONTRACTUALS                                       | 948               | 2,000                 | 2,000                |
| DEBT SERVICE                                       | 0                 | 0                     | 0                    |
| COMMODITIES  | 8,442             | 5,884                 | 8,442                |
| CAPITAL IMPROVEMENTS                               | 0                 | 0                     | 0                    |
| CAPITAL EQUIPMENT                                  | 0                 | 0                     | 0                    |
| INTERFUND TRANSFER                                 | 0                 | 0                     | 0                    |
| Does miscellaneous exceed 10% of Total Expenditure |                   | _                     |                      |
| Total Expenditures                                 | 34,593            | 32,663                |                      |
| Unencumbered Cash Balance Dec 31                   | 84,354            | 84,354                | 84,336               |
|  | <u> </u>          | 00.660                | ·                    |

2009/2010 Budget Authority Amount: Violation of Budget Law for 2009/2010:

38,872 No  $\underline{\mathbf{No}}$ 

32,663 <u>No</u>

Possible Cash Violation for 2009:

Adopted Budget

| Adopted Dauget                                     |                   |                       |                      |
|--|-------------------|-----------------------|----------------------|
|  | Prior Year Actual | Current Year Estimate | Proposed Budget Year |
| Fire District-Grants                               | 2009              | 2010                  | 2011                 |
| Unencumbered Cash Balance Jan 1                    | 0                 | 0                     | 0                    |
| Receipts:  |                   |                       | :                    |
| Does miscellaneous exceed 10% of Total Receipts    |                   |                       |                      |
| Total Receipts                                     | 0                 | 0                     | 0                    |
| Resources Available:                               | 0                 | -0                    | 0                    |
| Expenditures:                                      |                   |                       |                      |
| PERSONNEL  | 0                 | 0                     | . 0                  |
| CONTRACTUALS                                       | 0                 | 0                     | 0                    |
| DEBT SERVICE                                       | 0                 | 0                     | 0                    |
| COMMODITIES  | . 0               | 0                     | 0                    |
| CAPITAL IMPROVEMENTS                               | 0                 | 0                     | 0                    |
| CAPITAL EQUIPMENT                                  | 0                 | 0                     | 0                    |
| INTERFUND TRANSFER                                 | . 0               | . 0                   | 0                    |
| Does miscellaneous exceed 10% of Total Expenditure |                   |                       |                      |
| Total Expenditures                                 | 0                 | 0                     | 0                    |
| Unencumbered Cash Balance Dec 31                   | 0                 | , 0                   | 0                    |

2009/2010 Budget Authority Amount: Violation of Budget Law for 2009/2010:

<u>No</u>

No

Possible Cash Violation for 2009:

No

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## NON-BUDGETED FUNDS (A) (Only the actual budget year for 2009 is to be shown)

| Non-Budgeted Funds-A               |            |                       |    |                        |     |                      |          |                        |          |               |
|------------------------------------|------------|-----------------------|----|------------------------|-----|----------------------|----------|------------------------|----------|---------------|
| (1) Fund Name:                     | 241        | (2) Fund Name:        |    | (3) Fund Name:         | n/a | (4) Fund Name:       | n/e      | (5) Fund Name:         | n'a      | _             |
| Fire District Special Equip.       |            |                       |    |                        |     |                      |          |                        |          | <del></del> _ |
| Unencumbered                       | 1          | Unencumbered          |    | Unencumbered           |     | Unencumbered         |          | Unencumbered           |          | Total         |
| Cash Balance Jan 1                 | 4,642,478  | Cash Balance Jan I    |    | 0 Cash Balance Jan t   |     | Cash Balance Jan 1   | 1        | 0 Cash Balance Jan 1   | <u> </u> | 4,642,478     |
| Receipts:                          |            | Receipts:             |    | <b>Rescipus:</b>       |     | Receipts:            |          | Receipts               |          | -             |
| USE OF MONEY & PROPERTY            |            | USE OF MONEY & PROPER | TY | USE OF MONEY & PROPER  | RTY | USE OF MONEY & PROPE | RTY      | USE OF MONEY & PROPE   | RTY      |               |
| INVESTMENT INCOME                  | 3.136      | INVESTMENT INCOME     |    | INVESTMENT INCOME      |     | INVESTMENT INCOME    | <u> </u> | 0 INVESTMENT INCOME    |          | <u> </u>      |
| OTHER                              |            | OTHER                 |    | OTHER                  |     | OTHER                | <u></u>  | OTHER                  | <u> </u> |               |
| TRINSF IN-FROM GENERAL FUND        | 1,222.196  | TRNSF IN-CAP PROJ     |    | 0 TRNSF IN-CAP PROJ    |     | TRNSF IN-CAP PROI    |          | 0 TRNSF IN-CAP PROJ    | <u> </u> | ) .           |
| Total Receipts                     | 1,225,332  | Total Receipts        | 0  | Total Receipts         | 0   | Total Receipts       | 0        | Total Receipts         | 0        | 1,225,332     |
| Resources Available:               | 5,867,810  | Resources Available:  | 0  | Resources Available:   | 0   | Resources Available: | 0        | Resources Available:   | 0        | 5,867,810     |
| Exponditures:                      |            | Expenditures:         |    | Expenditures:          |     | Expenditures.        |          | Expenditures:          |          | _             |
| CONTRACTUALS                       | 1,121      | CONTRACTUALS          |    | 0 CONTRACTUALS         |     | CONTRACTUALS         |          | 0 CONTRACTUALS         |          | <u> </u>      |
| COMMODITIES                        | 60,334     | COMMODITIES           | -  | e COMMODITIES          |     | COMMODITIES          | <u> </u> | 0 COMMODITIES          |          | <u>)</u>      |
| CAPITAL IMPROVEMENTS               | 4,974,667  | CAPITAL IMPROVEMENTS  |    | 0 CAPITAL IMPROVEMENTS | (   | CAPITAL IMPROVEMENTS |          | 6 CAPITAL IMPROVEMENTS |          | <u>)</u>      |
| CAPITAL EQUIPMENT                  | 2,024,329  | CAPITAL EQUIPMENT     |    | O CAPITAL EQUIPMENT    | (   | CAPITAL EQUIPMENT    |          | 0 CAPITAL EQUIPMENT    |          | <u>)</u>      |
| INTERFUND TRANSFER TO GENERAL FUND | 416        | INTERFUND TRANSFER    |    | 0 INTERFUND TRANSFER   | (   | INTERFUND TRANSFER   | <u> </u> | D INTERFUND TRANSFER   |          | J             |
| Total Expenditures                 | 7,060,866  | Total Expenditures    | 0  | Total Expenditures     | 0   | Total Expenditures   | 0        | Total Expenditures     | 0        | 7,960,866     |
| Cash Balance Dec 31                | -1,193,056 | Cash Balance Dec 31   | 0  | Cash Balance Dec 31    | 0   | Cash Balance Dec 31  | 0        | Cash Balance Dec 31    | 0        | -1,193,05     |
| •                                  | Neg Bal    |                       |    | _                      |     | _                    |          |                        |          | -1,193,050    |

\*\*Note: These two block figures should agree.

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## NOTICE OF BUDGET HEARING

The governing body of Sedgwick County Fire District No. 1 will meet on the 10th day of August, 2010, at 9:00 a.m. at the Commissioners' Meeting Room, Sedgwick County Courthouse, for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax.

Detailed budget information is available at the Sedgwick County Finance Office (316-660-7591) and through the County's website at www.SedgwickCounty.org and will be available at this hearing.

### **BUDGET SUMMARY**

Proposed Budget 2011 Expenditures and Amount of 2010 Ad Valorem Tax establish the maximum limits of the 2011 budget.

Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                                      | Prior Year Actua | al for 2009 | Current Year Estin | nate for 2010 | Proposec     | l Budget Year for | 2011      |
|--------------------------------------|------------------|-------------|--------------------|---------------|--------------|-------------------|-----------|
|                                      |                  | Actual      | -                  | Actual        |              | Amount of 2010    | Est.      |
| FUND                                 | Expenditures     | Tax Rate*   | Expenditures       | Tax Rate*     | Expenditures | Ad Valorem        | Tax Rate* |
| Fire Dist. No. 1 General Fund        | 15,243,973       | 18.501      | 15,657,272         | 18.447        | 16,664,981   | 14,240,940        | 18.318    |
| Debt Service                         |                  |             |                    |               |              |                   |           |
| Special Revenue - Non-Property Tax S |                  |             | ٠                  |               |              |                   |           |
| Fire District Research & Dev.        | 34,593           |             | 32,663             |               | 37,439       |                   |           |
| Federal State Assistance Funds       |                  |             |                    | -             |              |                   |           |
| Fire District-Grants                 |                  |             |                    | -             |              |                   |           |
| Totals                               | 15,278,566       | 18.501      | 15,689,935         | 18.447        | 16,702,420   | 14,240,940        | 18.318    |
| Less: Transfers                      | 1,222,612        | ·           | 0                  |               | 0            |                   |           |
| Net Expenditure                      | 14,055,954       |             | 15,689,935         |               | 16,702,420   |                   | 4         |
| Total Tax Levied                     | 13,526,734       | ]           | 13,814,313         | ]             | XXXXXXXXXXXX |                   |           |
| Assessed Valuation                   | 731,142,314      | ]           | 748,857,811        | ]             | 777,418,563  | ]                 |           |
| Outstanding Indebtedness,            |                  |             |                    |               |              |                   |           |
| January 1,                           | <u>2008</u>      |             | <u>2009</u>        |               | 2010         |                   |           |
| G.O. Bonds                           | 0                | 1           | 0                  | ]             | 0            |                   |           |
| Revenue Bonds                        | Ö                |             | 0                  | 1             | 0            | •                 |           |
| Other                                | 0                |             | 0                  | 1             | .0           | 1                 |           |
| Lease Pur. Princ.                    | 2,256,509        | 1           | 1,932,285          |               | 2,862,688    | 1                 |           |
| Total                                | 2,256,509        | 1           | 1,932,285          | 1             | 2,862,688    | · .               |           |
| *Tax rates are expressed in mills    |                  | 1           |                    | •             |              |                   | •         |

William P. Buchanan, County Manager

2011 Neighborhood Revitalization Rebate

|                            | 2010 Ad                                 | ·             | •             |
|----------------------------|---|---------------|---------------|
| Budgeted Funds             | Valorem                                 | 2010 Mil Rate | Estimate 2011 |
| for 2010                   | before Rebate                           | before Rebate | NR Rebate     |
| 0                          |   |               |               |
| Debt Service               |   | • .           |               |
| 0                          |   |               |               |
| Fire Dist. No. 1 General 1 | Fund                                    |               |               |
| 0 '                        | •                                       |               |               |
| 0                          |   |               |               |
| 0                          |   | ,             |               |
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| 0                          |   |               | <u> </u>      |
| 0                          |   |               |               |
| 0                          |   |               |               |
| 0                          |   |               |               |
| O TOTAL:                   |   | 0.000         | 0             |
| TOTAL                      | 0                                       | 0.000         | 1 0           |

| 2010 Net Valuation (July 1 less NR Valuation) _ | 777,418,563 |
|---|-------------|
| Net Valuation Factor:                           | 777,418.563 |
| Neighborhood Revitalization Subj to Rebate      | 0           |
| Neighborhood Revitalization factor              |             |

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